

Daily Chronicle

City Directory.

RESIDENTS OF KNOX.
BELL LUTHER, No. 108, E. of H. - Meets every Friday at 8 o'clock at the hall corner Church and Main Streets.
N. O. Gentry, H. H. - Murray Park, Reporter.
F. & A. S. S.
ORIENTAL LODGE, No. 108 - Stated Convention upon second Thursday night, at hall in Masonic Temple.
H. F. Lister, Sec'y. S. S. Woodard, W. M.
ASTOR'S LODGE, No. 104 - Stated Convention upon third Monday night, at hall in Masonic Temple.
H. M. Allen, W. M.
DEARLE CHAPTER, No. 4, R. A. M. - Stated Convention upon first Monday night of each month at hall in Masonic Temple.
J. F. Lister, Sec'y. W. A. Galloway, H. P.
COSMOS OF LION COMMANDERY, No. 9 - Stated Convention upon second Monday night of each month. Meetings for drill upon Friday night of each week at hall in Masonic Temple.
J. F. Lister, Sec'y. H. M. Allen, H. P.
ASTOR'S LODGE, No. 104 - Meets every Tuesday night at 8 o'clock at the hall corner Church and Main Streets.
N. O. Gentry, H. H. - Murray Park, Reporter.
J. F. Lister, Sec'y. W. A. Galloway, H. P.

FRIDAY, JUNE 27, 1879.

THE OLD MONSTER.

To men who lived through the dark battle days of 1861-5, who left behind them all the heart holds most dear to do or die for the love they bore the old starry flag, the present condition of the politics of the country must be an unfailing source of surprise and chagrin. To see all the principles they fought against and which they thought they had eternally destroyed, again raising their horrid front must cause feelings of anything but pleasure.

The principle of States' Rights is the keystone of the Democratic arch of power. Without this their party must undoubtedly fall to the ground. They are not in accord on the money question, they are not in accord on any great question which has presented itself for solution before the American people, except their one false doctrine of States' Rights. To this they are most devotedly attached. Amid all the vicissitudes of war and peace it has been their Mecca, the shrine to which all the Democratic faithful must direct their prayers. The fortunes of war for a time silenced their noisy defense of it, but now that peace has, for a time, smiled upon us, and the memories of the sight of the flag of the free waving in front of a line of belching cannon and glittering steel is not so fresh in their minds, the old cries of ante-bellum days are one more assuming their wanted prominence.

On the floors of Congress, in the columns of newspapers, on the stump, at the cross roads, and last, but not least, in the bar-rooms, their sentiments are being aired. State's Rights is their *summum bonum*, their highest good. "It inspires every appeal in the Southern press; it is the issue in every Southern election; it is the hidden motive in the speeches of every Southern Congressman. It was the principle for which the South fought from 1861-65; it was symbolized by the Stars and Bars."

Some time since we alluded to a convention held by the Press of the State of Mississippi. Jefferson Davis was there—not in his petticoats this time. He made them a speech, which was wildly and enthusiastically received by the assembled wisdom of the great State of Mississippi—whisper it not that it has repudiated. He stated, amidst the frantic demonstrations of the assembled Press, that he "never saw a Southern woman reconstructed; the children of those women would yet arise to vindicate our principles." What are these principles?

"The Radical party, by and with the help of the bastard Democrats, are seeking through process and forum, and a thousand secret and insidious channels, to create the impression that this Confederacy of States is a Nation!"

"Before this people will submit they will tear your Stars and Stripes from mast and staff, and use the lying rag in hell-fire!"

"Wait, until we see our battering-ram at work on your fire-works. We will send the last brick and board of them sailing into the blue empyrean, beyond the eyesight of mortal man. The Bonny Blue Banner was unfurled at Winchester, Va., one day lately, at the dedication of a Confederate monument. The fact was wired from seaboard to seaboard, and the whole Yankee nation lifted back on its haunches and howled for all that was out. They haven't forgotten how that dear old banner carried dismay into their country in the years of yore; they haven't forgotten how they fled before it every time the Confederate army and Federal forces were equal; they haven't forgotten that they were unable to lower its proud folds until they had drummed and trumpeted for recruits throughout Christendom. They know very well that the Red, White, and Blue would be floating over an independent Southern Confederacy to-day if they had fought us

single-handed. Unfold the Bonny Blue a little more frequently, boys. Unfold it, we say. It is our old flag still. Our holiest memories cluster in its folds; our highest patriotism is symbolized by its quenchless stars.

One thing these men do not tell us and that is why are they so anxious for the restoration of their old principles. Remembering the condition of anti-bellum days, though, it is not difficult to discover. States' Rights are nothing without secession; State's Rights are nothing without the divine right of slavery. The time has been, since the war, when any one professing the belief that we do in regard to the re-institution of slavery, would have been in a very ridiculous position. It is not so now. We are willing to be judged by the people in the light of recent events and the growing desire, not to say "boom" for the old principle to be the "cries" of the future, whether we are, or are not, subjects of ridicule. A Democratic editor may say we are, but little we care for their buzzing.

Yet now when things are as they are, they accuse us of waving the "bloody shirt." What is waving the "bloody shirt?" Is it telling of the glorious deeds of the "boys in blue?" Is it publishing to the world what the grand old Republican party has done in the past for the perpetuity of the Union? Is it fighting the treasonable plans and utterances of an unreconstructed rebel party? Is it recalling the scars, and wounds, and sufferings and deaths of those heroes who battled under the old Star Spangled Banner? Is it telling of battles and the tortures of prison-pens; of the hiss of rifle bullets and screech of the cannon balls; of the wild hurrah of the infantry charge or the terrible avalanche of the cavalry pursuit; of the trumpet's blare or the drum's long roll; of the sad, mournful scene when the battle was over and the dead were buried with all the honors of war? Then we wave the "bloody shirt," and we glory in doing it. As long the party now in control of Congress were willing to let the "dead past bury its dead," then were we willing to meet them half way in the work of conciliation, and shake hands fraternally across the bloody chasm, but when they would overthrow the results of the great rebellion, which cost so much suffering, blood and treasure, then are we ready to call things by their proper names, and point out where we are drifting. If this be waving the "bloody shirt," make the most of it.

WATER WORKS.

We are and always have been a decided advocate of water works in Knoxville, and would hail their completion with as much pleasure as any man in the city. If the proposition is defeated on Saturday, we feel that it will be because of the bungling and unbusiness-like manner in which the question is presented. In view of the experience of many cities in the land which have been overwhelmed with debt, the tax-payers of Knoxville are naturally sensitive on the subject of creating further debt. Owing to the fact that the interest on our present bonded debt is in default, many persons fear that our Water Works bonds could not be sold for figures that would justify the city in issuing them. Others complain that the ordinance submitting the question to the people does not specify the rate of interest, and fails to provide that they shall not be sold for less than their face value. It does not satisfy this class of objectors that a most excellent Board of Commissioners have been chosen, for, they say, we may not always have so good a Board.

Another objection urged is that the mains provided for in the map which has been made, run into only a few of the principal streets, and they say the appropriation of seventy-five thousand dollars will only call for an additional one at once, in order to give water to the whole city, and that there is no telling what the additional debt may prove in the end. We regret that these objections can not be silenced. There is at least an apparent foundation for them, which ought to be removed, and which, if they are not, may cause the defeat of the proposition. The plan ought to have been agreed upon with deliberation and then pre-

sented in such a way that there would have been no misunderstanding. The people want water works, but they do not want to contract a debt they can never pay. The fate of Memphis, with its immense taxes for years, impoverishment of the people, and finally repudiation stares us in the face and speaks with a voice that must be heeded.

WORKS are a miserable affliction, found in most families, and not unfrequently fatal in their effects. Therefore, delay not—but immediately ask your druggist for "Dr. C. McLane's Celebrated Vermifuge," and happiness will bless your household. Only see that "Fleming Bros., 24 Wood street, Pittsburgh," is on the wrapper, or you will get a worthless imitation.

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1 Prize, \$500 each, Approximation Prizes \$2,700	
1 Prize, \$100 each, Approximation Prizes \$1,000	
1 Prize, \$50 each, Approximation Prizes \$500	
1 Prize, \$25 each, Approximation Prizes \$250	
1 Prize, \$10 each, Approximation Prizes \$100	
1 Prize, \$5 each, Approximation Prizes \$50	
1 Prize, \$2 each, Approximation Prizes \$20	
1 Prize, \$1 each, Approximation Prizes \$10	
1 Prize, \$500,000	
1 Prize, \$100,000	
1 Prize, \$50,000	
1 Prize, \$10,000	
1 Prize, \$5,000	
1 Prize, \$1,000	
1 Prize, \$500	
1 Prize, \$250	
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1 Prize, \$50	
1 Prize, \$25	
1 Prize, \$10	
1 Prize, \$5	
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Bridgeport	12:00 p. m.	3:00 p. m.
Stevens	1:00 p. m.	4:00 p. m.
Cowden	2:00 p. m.	5:00 p. m.
Deane	3:00 p. m.	6:00 p. m.
Warren	4:00 p. m.	7:00 p. m.
Warren	5:00 p. m.	8:00 p. m.
Murfreesboro	6:00 p. m.	9:00 p. m.
Nashville	7:00 p. m.	10:00 p. m.
Arrive Nashville	8:00 p. m.	9:00 p. m.
Leave Nashville	9:00 p. m.	10:00 p. m.
Arrive McKean	10:00 p. m.	11:00 p. m.
Union City	11:00 p. m.	12:00 p. m.
St. Louis	12:00 p. m.	1:00 a. m.
St. Louis	1:00 a. m.	2:00 a. m.

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